THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 5 NOVEMBER, 1961 NO. 7

REUNION DATES

November 14, 15 and 16, 1961

New Bern Scottish Rite Bodies

New Bern, N. C.

◆

Regular Meeting

New Bern Lodge of Perfection No. 6

Monday Night, November 13, 1961

8:00 P.M.

THE BAGPIPE

Issued Month except July and August by
NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C.

C. A. SEIFERT.....*Editor*
FLORIE G. DILL.....*Asst. Editor*
Address All Communications to THE SECRETARY, P.O. Box 1030, New Bern, N. C.

Entered as second class matter February 21, 1957, New Bern, North Carolina, under the Act of March 3rd, 1879.

SUBSCRIPTION PRICE—INCLUDED WITH ANNUAL DUES. CIRCULATION 4,000.

New Bern, N. C., November, 1961
Volume 5 Number 7

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	L. T. Barrington
Senior Warden	Paul V. Vogan
Junior Warden	Harry J. MacDonald
Orator	T. C. Fitzgerald
Prelate	Howard B. Constant
Almoner	W. C. Chadwick
Treasurer	Wallace E. Jones
Secretary	C. A. Seifert
Ass't. Secretary	R. L. Pugh
Master of Ceremonies	Chas. T. Potter
Expert	Edward C. Howard
Ass't. Expert	W. L. Adams
Captain of the Host	Harvey Daniels
Tiler Emeritus	W. B. Hanff
Tiler	J. C. Barker
Trustee	Harry Lipman

OFFICERS OF NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master	Harry J. MacDonald
Senior Warden	L. T. Barrington
Junior Warden	Paul V. Vogan
Orator	Herbert W. Gillikin
Almoner	W. C. Chadwick
Treasurer	Wallace Jones
Secretary	C. A. Seifert
Ass't. Secretary	R. L. Pugh
Master of Ceremonies	Mark D. Stamps
Expert	Irvin Weatherly
Ass't. Expert	Chas. T. Potter
Standard Bearer	Stacy Lupton
Guardian of the Temple	S. Frank Noble, Jr.
Tiler Emeritus	W. B. Hanff
Tiler	J. C. Barker
Trustee	C. L. McCotter

OFFICERS OF NEW BERN COUNCIL OF KADOSH NO. 4

Commander	W. H. Scott
1st Lt. Commander	H. W. Gillikin
2nd Lt. Commander	Lawrence Lancaster
Chancellor	Albert Gianotti
Orator	T. C. Fitzgerald
Almoner	W. C. Chadwick
Treasurer	Wallace E. Jones
Secretary	C. A. Seifert
Ass't Secretary	R. L. Pugh
Master of Ceremonies	W. C. Moore
Turcoplier	L. T. Barrington
Draper	Paul Vogan
1st Deacon	Duncan MacDonald
2nd Deacon	Howard B. Constant
Bearer of Beausant	R. D. Shinkle
Bearer of White Standard	Jas. W. Brewer
Bearer of Black Standard	Leslie L. Parker
Lt. of Guard	W. L. Adams
Sentinel Emeritus	W. B. Hanff
Sentinel	J. C. Barker
Trustee	A. A. Kafer, Jr.

OFFICERS NEW BERN CONSISTORY NO. 3

Master of Kadosh	Albert Gianotti
Prior	Leslie L. Parker
Preceptor	C. T. Midyette Jr.
Chancellor	L. T. Barrington
Minister of State	Charles T. Potter
Prelate	Frank Almon
Almoner	W. C. Chadwick
Registrar	C. A. Seifert
Ass't. Secretary	R. L. Pugh
Treasurer	Wallace E. Jones
Master of Ceremonies	Paul V. Vogan
Expert	R. D. Shinkle
Ass't. Expert	E. C. Howard
Captain of the Guard	Charles E. Hill
Tiler Emeritus	W. B. Hanff
Tiler	J. C. Barker
Trustee	Harry MacDonald

HISTORY OF FREEMASONRY IN NEW BERN

(For the necessary research in connection with this subject we are indebted to Miss Gertrude Carraway of New Bern, local historian, and Past National President General of the Daughters of the American Revolution.)

(Continued)

CHARLES C. CLARK

The sixth member of St. John's Lodge to become Grand Master of the Grand Lodge of North Carolina was Charles Cauthorn Clark, a native New Bernian, who held the high State Masonic office in 1870-71, as the 35th Grand Master of North Carolina Masons.

Son of William Willis Clark and Martha Stevenson Clark, he was born December 8, 1829. His grandfather was Elijah Clark, Sheriff of Craven County and one of the three organizers of the First Baptist Church of New Bern. He affiliated with this congregation, was an earnest Christian thoroughly familiar with the Scriptures and a most eminent Baptist, often occupying the pulpit of the local church.

His elementary schooling was at the old New Bern Academy. From there he went to Wake Forest College and then to Princeton University, where he was graduated with high honors. He read law under William Washington and was admitted to the bar. Some years later he formed a law partnership with Frederick C. Roberts also a local Mason, and their firm became one of the most successful in the State, dissolving only because each attorney was called upon to accept positions of public trust.

After representing Craven County in the State Senate, Mr. Clark was elected to Congress during the Reconstruction period, but because of his political affiliation with the Democratic Party was not permitted to serve, since Republicans then had a majority in the lawmaking body.

In 1851 he joined St. John's Masonic Lodge, and held a number of the lodge offices until he became Worshipful Master in 1858. After two terms in this post, he again resumed the office for two more years upon lodge reorganization at the close of the War Between the States. In 1869 he is listed as a Past Junior Warden of the Grand Lodge. Following service as Grand Master, he again headed the local lodge for three additional terms, 1874, 1875 and 1882. During the war, while a refugee upstate, he is said to have organized a Masonic chapter at Thomasville. His impressive rendition of the ritualistic work was highly praised by his contemporaries.

Advanced to the degree of Mark Master, he was inducted into the Oriental Chair of King Solomon, acknowledged a Most Excellent Master, and exalted to the sublime degree of a Royal Arch Mason, in Eureka Chapter, No. 7, R. A. M., of New Bern. Due to the interruption of the War Between the States, the Charter of this lodge was surrendered, and New Bern Chapter, No. 46, R. A. M., was later formed. He joined this new chapter, and acted as its Excellent High Priest from 1877 to 1880.

During 1854 he married Miss Fannie Howard of New Bern. Four sons and four daughters lived to adulthood, including Edward Clark, who served as Mayor and Tax Collector of the City of New Bern and William Willis Clark, a lawyer, who was given the presidential nomination for the Federal judgeship of the Eastern District of North Carolina, though this was not confirmed by the Senate which then included a majority of members of the opposition political party. Both he and Charles Clark, Jr., held lodge offices.

Grand Master Richard V. Hackett announced his death in a circular dated December 1, 1911, as follows: "It was the end of the Sabbath, at the dawn of Monday, October 30, 1911, the soul of Brother Charles Cauthorn Clark, winged its flight to the mansions of bliss, coming to the grave in full age, like a shock of corn ascendeth in his season." He was buried with Masonic honors, in which Grand Lodge officials participated, in Cedar Grove Cemetery at New Bern.

(Continued on page 14)

KIMBRELL'S OUTBOARD SERVICE
EVINRUDE SALES AND SERVICE
BOATS AND ACCESSORIES
Phone ME 7-3785
New Bern, N. C.

New Bern Auto Supply Company
Wholesale Automotive Parts
NEW BERN, N. C.
'PHONE MElrose 7-7145

NEWMAN'S AMOCO SERVICE
General Produce and All Kinds of Fishing Equipment
Across Queen Street Bridge
Highway 70 Kinston, N. C.
Owner—L. Newman Jones
Phone JA 3-6405

SECRETARY'S PAGE

C. A. SEIFERT, 33°

THE GARRASON A. FARROW REUNION

November 14th, 15th, 16th

On the above dates, the New Bern Scottish Rite will hold its Fall Reunion.

To most of us, this is a pleasant time to be looked forward to, when we see and talk to old friends, drop in to review our favorite Degrees and possibly recreate the beautiful visions of our initial journey.

To those who actively participate, it means the culmination of planning and rehearsing—the bringing together of many individual efforts into the spectacularly beautiful display of philosophy and understanding.

But, to the candidate, it's something else; it is a mysterious venture, the unfolding of entire new vistas based on the knowledge of the ages. We quote a favorite passage;

> *"A pilgrimage through the degrees of the Scottish Rite may become to any Mason one of the greatest and most inspiring experiences of life. Many men have been reborn, intellectually and spiritually, during the conferring of the degrees and have found a philosophy to live by and die by . . . have chosen the Mason's way of life.*
>
> *It is not a religion but it is deeply religious . . . it is not a party but is highly patriotic . . . it is not an academy but is the patron of learning. The Scottish Rite is a rite of instruction. It interprets the symbols and allegories of Masonry in the light of history and philosophy, using the ceremonials of the greatest religions of the world and significant episodes from history. It is the great foe of intolerance, bigotry and ignorance."*

Let's combine the reasons and make The Garrason A. Farrow Reunion one to be remembered.

Clarence Seifert

Secretary

Bagpipe Skirls

Dear Brethren,

With autumn already here and Jack Frost breathing down our necks, the bag doesn't think it is garden planting time, but since he has been out of the picture so long (not even a mention of him, he says) and now has been allowed to enter into this musical interlude once more, he intends to blow a few notes on planting a garden. He says it doesn't matter whether you plant a Scottish Rite Garden or P.T.A. Garden—that this will still bring a good harvest. Here he is with his recipe.

"First plant five rows of "P's"—presence, promptness, preparation, perseverance, and purity.

"Next to these plant three rows of squash. Squash gossip, squash criticism, and squash indifference.

"Then five rows of lettuce—let us be unselfish, let us be loyal, let us be true to our obligations, let us obey rules and regulations, and let us love one another.

"No garden is complete, of course, without turnips—turn up at all meetings, turn up with a smile, turn up with new ideas, and turn up with determination to make everything count for something good and worthwhile."

I think the old boy has something there. If he can do that well, I might just as well turn the whole program over to him, let him make all the selections, and sit myself down and listen. I hope I have him trained well enough to conduct this thing properly. Anyway, it's all yours, Bag.

Husband to wife: "Certainly it's a blond hair. That's what you were the last time I wore this suit."

Be glad of life because it gives you a chance to love and to work and to play and to look up at the stars.

Of all the music, that reaches fartherest into heaven is the beating of a loving heart.

Women can never be as successful as men. They have no wives to advise them.

Women were made before mirrors . . . and they've stayed there ever since.

Infant Prodigy: Small child with highly imaginative parents.

Nit: Do you know why a pig eats as he does?

Wit: Yes. He's trying to be a hog.

When you hear him talk about his war record, you can't help but wonder what the Army needed with all those other soldiers.

A businessman called his wife from the office late one afternoon. "I've got tickets for 'My Fair Lady'," he told her.

"Wonderful, darling," she cried. "I'll start dressing at once."

"Do, please," he replied. "They are for tomorrow night."

A youthful figure is something you get when you ask a woman how old she is.

Even if you are on the right track, you'll get run over if you just sit there.

FOR SALE: 1952 Studebaker—2 door. Equipped with Radio and Heater—recently overhauled. Call—B. F. Ringgold, 'Phone ME 7-4916.

We hear that an Internal Revenue man is writing a book titled, "How We Made $1,800,000 Off a Man Who Wrote a Book About How He Made $2,000,000 in the Stock Market."

Joe McDaniel, local fellow and editor, tells how he entered the Post Office a few days ago and noticed an awful odor. He looked around to see if he could find the source. He did—the door to the Dead Letter Office was open.

Cora: Did you break your date last night?

Dora: No, he had a quarter left.

Well, my friends, that's all the bag will do. I wish to add a note or two and urge you to read what Uncle Charlie and the others have to say concerning the Reunion. Too, as we approach the Thanksgiving season, be thankful you are an American, for—in America a boy can grow up and hope to be President. In some countries he only hopes to grow up.

Your piper,
Paul Stevens

SAM LIPMAN & SON
DEPARTMENT STORE
210 MIDDLE STREET
NEW BERN, N. C.

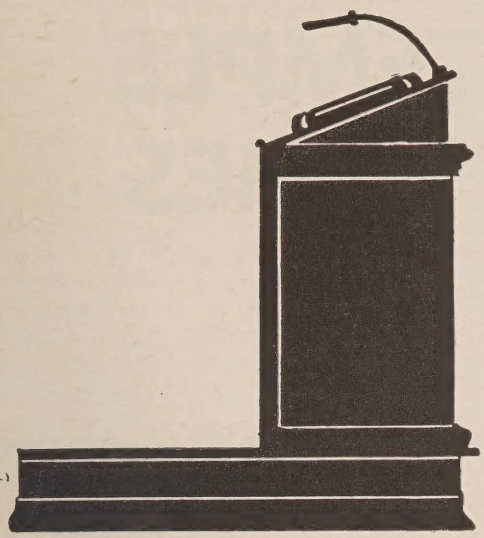
THE S. B. PARKER CO.
LENNOX HEATING
AIR CONDITIONING
NEW BERN, N. C.

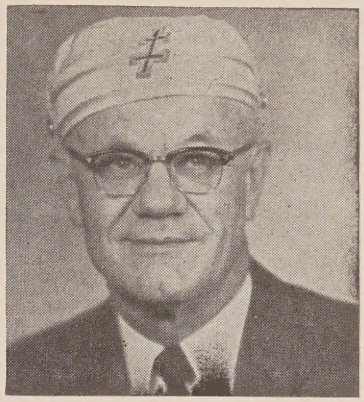
HILL'S GROCERY AND MARKET
ANVIL BRAND WORK CLOTHES
AMOCO GAS AND OIL
Highway 70 W. Dial GI 7-5405
HAVELOCK, N. C.

LOOK FOR:
CHARLES MANOR
FINE FOODS
208 S. FRONT ST. NEW BERN, N. C.

COMMERCIAL ENGRAVING CO.
2½ Miles E. on Old Morehead Hwy.
ME 7-2876 ME 7-9135
L. H. Morrison Alvia Hearren

Branch Banking & Trust Company
"The Safe Executor"
MEMBER OF FEDERAL DEPOSIT INSURANCE CORPORATION





From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

RELATION TO SYMBOLIC BLUE MASONRY

The Scottish Rite is based upon Symbolic Masonry. It does not confer the first three degrees. This is recognized as the unquestioned prerogative of the Symbolic Lodges. The Scottish Rite confers only degrees from the fourth to the thirty-second, inclusive.

When a Master Mason advances to the higher Degrees of the Rite, it does not detract from, but adds to his interest for those things for which the Symbolic Lodge stands. It deepens his appreciation of, and motivates him to more active participation in its affairs. He cannot fail to see the intimate relationship between the two, and far from losing interest, or diminishing his appreciation, he actually gains in both. The Scottish Rite aids, supplements and reinforces the Lodge in every way. As organizations, these Bodies are mutually dependent, and strengthen each other reciprocally.

The Scottish Rite is a rite of enlightenment. Its purpose is to spread the Light of Masonic Truth by revealing and explaining matters concealed in or only hinted at in Craft Masonry.

Knowledge is Power, and the Scottish Rite seeks to arm its votaries with moral and spiritual understanding.

The Symbolic or "Blue" Degrees are the foundation upon which the great superstructure of Masonic Knowledge and Light is erected.

In the twenty-nine degrees of the Scottish Rite this structure, allegorically speaking, arises, takes form and substance, and through its inspiring constructive philosophy enables the aspirant to more fully comprehend the great moral teachings of Freemasonry.

They interpret his moral obligations, they aid him in applying to his daily life the virtues they have imparted to him, and they give him a wealth of spiritual understanding and enlightenment that cannot be obtained elsewhere than in the degrees of the Scottish Rite.

For Beautiful Clothes Its Always
the Parisian
of New Bern

NEW RIVER BARBER SHOP
NORTHWOODS BARBER SHOP
PLAZA BARBER SHOP
Jacksonville, N. C.

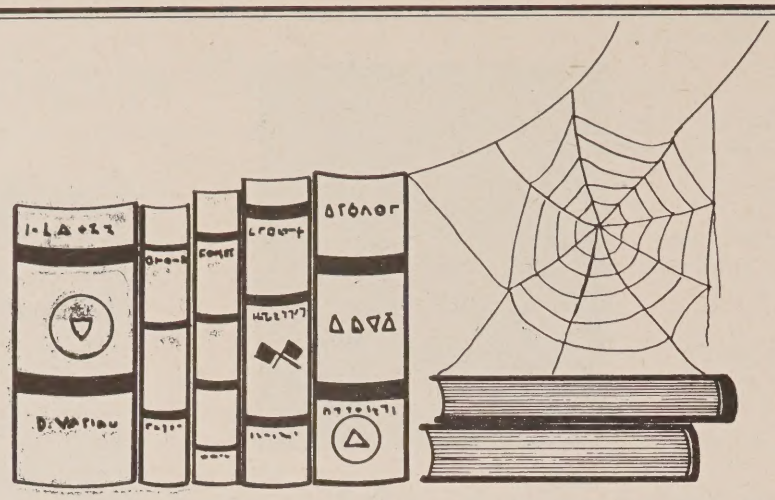
When in Elizabeth City Visit
CAROLINA COFFEE SHOPPE
Finest in Foods—Prompt Service
118 S. POINDEXTER ST.
George Sfetsos Wilbert Paulos

BRADDY'S
LAUNDRY AND DRY CLEANING
Phone 3159 New Bern, N. C.

Metropolitan Engraving & Electrotype Co., Inc.
1314-16-18 East Grace Street
RICHMOND, VA.

Southeast Equipment Company
McCULLOCH CHAIN SAWS
LAWN MOWERS AND
PORTABLE POWER TOOLS
NEW BERN, N. C.
'PHONE ME-7-5545

CITY FUEL & TIRE COMPANY
DISTRIBUTORS GULF OIL PRODUCTS
New Bern, N. C. Phone 4347



TEMPLE TOMES

Both metals and minerals are of great importance to Masonry, and have been since the dawn of civilization. Man wrought his first dwellings in stone constituted of minerals. He made his first weapons of defense and offense from stone i.e. the stone hatchet, the arrowheads and the stone knives (Ex. 4;25). Later he worked in copper which he learned to harden with the addition of tin which gave him bronze; And a civilization was known as the bronze age.

As men grew in stature and learning his knowledge of minerals and metals increased until he was using better metals for weapons and better minerals for arms and building. He began using the more valuable metals for coinage —for a medium of exchange. At one time in history copper was as precious as gold (Ezra 8;27).

In the time of the building of the temple copper abounded in the Holy Land (Deut. 8;9). And there is little doubt that "brass" in the bible denotes copper or bronze.

In our bible "brass" (to retain the word) is the symbol of insensibility, baseness, and presumption of obstinacy in sin (Isa. 48;4) and also of strength (Psa. 107;16). It is often used in metaphors i.e. (Deut. 28;23, Job 6;12 and Lev. 26;9).

It is certain that the use of iron is of extreme antiquity. Tubal-Cain being the first-mentioned smith (Gen. 4;22). Though malleable iron was in common use in very early times it is doubtful that the ancients had any knowledge of cast iron. It is evident from Deut. 8:9 that Canaan abounded in this useful metal and it is still in plenteous production in the vicinity of Lebanon. It was prepared in large quantities by David for the building of the temple (1 Chron. 22:3, 14&29:7). The superior hardness of iron is alluded to in Dan. 2:40 and it is used figuratively to denote hard service (Deut 28;48); a stern government (Psalm 2;9); a strong support (Jer. 1;18); and cruel oppression (Amos 1;3). Indeed iron occurs so frequently in poetic figures that it is difficult to discriminate between its liberal and figurative sense.

Lead was known to the ancients from a very early period (Ex. 15;10). Before the use of quicksilver, it was employed in the process of refining gold and silver; hence the figurative allusions in Jer. 6;29 and Ezra 22;17-22. The words "graven with an iron pen and lead in the rock forever" (Jb. 19;24) refer to letters cut in the rock and filled with melted lead to make them more conspicuous and more durable.

In the building of King Solomon's temple, the foundations were fitted in so tightly with the native stone of Mount Moriah and leaded together so securely that the picture of foundation stones growing together ("Ye also as living stones, are built up a spiritual house... I Peter 2;5) is as easily visualized as a telegraph pole taking root and producing foliage.

The dream of the ancient alchemists was to transmute lead into gold and many of our scientific discoveries stem from these efforts. Gold was known in the very earliest times (Gen. 2:11, 12) and was used first chiefly for ornaments, etc. (Gen. 24;22), not being mentioned as a medium of exchange until after the return of Abraham from Egypt. It was not coined until after the time of David, its value being determined by weight. Gold was very abundant in ancient times (I Chron. 22;14; Dan. 3;1; Nah. 2;9) and tons

Tony's Drug Store
Phone 4060 New Bern, N. C.
PRESCRIPTIONS
DRUG SUPPLIES

HAMMOND ELECTRIC SERVICE
OF NEW BERN, INC.
Domestic, Commercial, Industrial
Complete Motor Service
PHONE MElrose 7-6185 IN NEW BERN

TRIANGLE ELECTRICAL CO.
Power & Light Wiring
122 FIRST ST. NEW BERN, N. C.
DIAL ME 7-2009

REGGIE'S OUTBOARD SERVICE
Evinrude Motors—
Barbour Boats
Headquarters for all your Outboard Requirements
519 SOUTH FRONT STREET
NEW BERN, N. C.
'PHONE 6277

of it was used in building the temple at Jerusalem. As Palistine did not produce much itself it is likely that the Hebrews obtained their gold from other countries including Egypt where it was comparatively common. In the old testament gold is symbolic of great value, durability, purity and strength. In the New Testament gold is a symbol of Royalty.

We could continue with metals such as silver which was first mentioned in the times of Abraham; (In the Hebrew the word for silver is the word for money and the same thing is true in French (d'Argent). In bible times twenty pieces of silver was the standard price for a boy slave and thirty pieces the price of a man.)

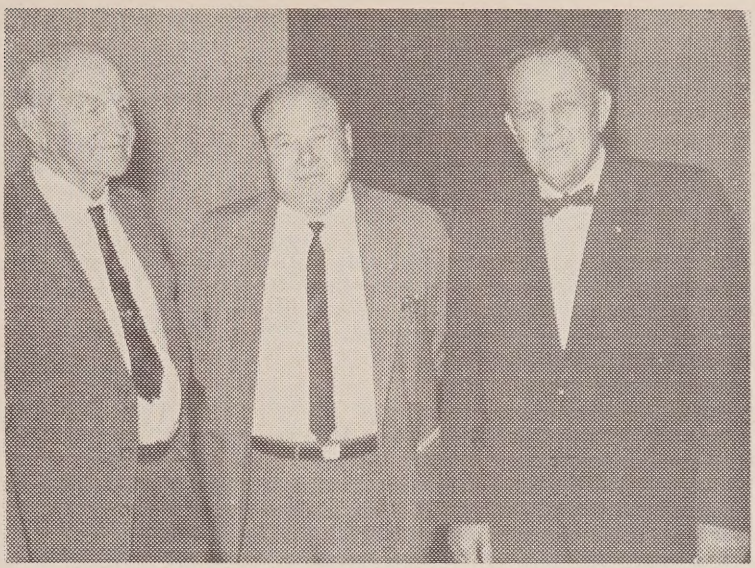
We could tell of less common metals and minerals, but one might pause to inquire "Why all this metallurgy and mineralology?"

Metals and minerals, collectively have an important significance. For instance, together they mean substance, both materially and personally. They mean position, affluence, community standing, and when spelled "mettle" it appertains to character, courage and the "temper" of one who has been brought through the fires of testing. A man can have pride in his holdings, when measured in metals and in minerals. He can have pride in his social, political, financial and educational stuff, substance or "mettle".

Our first thoughts are that metals and minerals are the substance with which offensive and defensive arms are made. And to deprive one of these things is to disarm him. But that doesn't go far enough. Masonry loves to have a man leave behind him the "mettle" of avarice, baseness, self pride, insensibility, royalty, riches, rank, status, malice and deceit: And bring with him only the one thing he can lay on the altar as his heart (or innermost being) is bare before his Creator . . . Love.

It is well that we all search ourselves daily lest incumbrances impede us. Let us, like Paul(?) in Heb. 12;1 ". . . let us lay aside every weight, and the sin which doth so easily beset us and let us run with patience the race that is set before us . . . . . ".

Tom McCrea



GRIFTON LADIES' NIGHT

C. A. Seifert, 33°, Secretary, Edward P. Blair, 33°, and A. Dewey Wall, 32°, President Grifton Scottish Rite Club.

GRIFTON LADIES' NIGHT

A very enjoyable Ladies' Night party was held at the Masonic Hall in Grifton, N. C. on the night of October 10th with Brother Dewey A. Wall, 32°, presiding as Toastmaster.

Several invited guests were present from New Bern, N. C., notably C. Neil Vester and Mrs. Vester, Worthy Patron J. R. Chadwick and Worthy Matron Mrs. Chadwick, C. A. Seifert and Mrs. Seifert.

The party was well attended by the Masons in and near Grifton with their wives and was thoroughly enjoyed.

The guest speaker for the occasion was Brother Edward P. Blair, 33°, who gave a very interesting discourse on Masonry and its history.

A very sumptuous dinner was served by the Grifton Chapter of the O.E.S.

THE ALMONER FUND

"If thy Brother be waxen poor and his hand fail with thee—thou shalt relieve him."

During every Reunion of the Scottish Rite Bodies the opportunity is given members to participate in replenishing the Almoner Fund.

This fund is disbursed under the direction of the Almoner. It may be spent to buy coal for the widow, a pair of shoes for the barefoot child, food for the hungry, or the relief of other distress.

The fund is maintained by voluntary contributions, and has made many a heart grateful in time of need. Any brother contributing to this worthy fund, is assured that every penny will be used to relieve distress.

Out of town brethren or those unable to attend the Reunions or regular monthly meetings can help the Almoner's Fund by making such contributions as they may wish, by sending in their contributions when paying dues, and it will be turned over to the Almoner. Please.

NEW BERN
PROVISION COMPANY
Honeycutt Meat Products
NEW BERN, N. C.
'PHONE 4001

INSURED SAVINGS
New Bern Savings & Loan Association
HOME LOANS

Craven Sports Center
COMMODORE Boats
JOHNSON Motors
1412 OLD CHERRY POINT ROAD
NEW BERN, N. C.

BELK'S DEPARTMENT STORE
NEW BERN, N. C.

KING'S BARBECUE
KINSTON, N. C.
"Eastern Carolina's Finest"
We Specialize In Serving Parties
Highway 70—East of Kinston 'Phone: Jackson 3-6915

Chas. T. Midyette, Jr., 33°,
Director of Work

WHY TAKE THE SCOTTISH RITE DEGREES?

Almost every Master Mason who is invited or afforded an opportunity to petition for the Scottish Rite degrees naturally raises the question in his mind, "Why should I take these higher degrees of the Scottish Rite?"

It is a fair question and quite appropriate for him to ask it, as it is of utmost importance that the prospective initiate have a clear and definite understanding of what the Rite stands for and is endeavoring to accomplish. Herewith, though of necessity brief, are set forth the aims and purposes of the Scottish Rite, its history, organization and government.

Scottish Rite degrees are a continuation and expansion of the three Blue Lodge degrees, and enable the initiate to grasp with greater significance the real purpose and meaning of Masonry. They are an extension of the Masonic search for knowledge and truth and give one a better understanding and appreciation of his Blue Lodge.

The breadth and scope of Freemasonry down through the ages is so extensive that few men have the time or the opportunity to investigate, analyze and understand its symbolism.

Herein lies largely the value of the Scottish Rite to the ordinary busy Mason. In the Scottish Rite that investigation and analysis of hidden meanings has been done for him and the substance and thought made clear.

Men of great minds and talents have delved into these hidden mysteries of the past, and the fruits of their researches are embodied and presented in the 29 beautiful and impressive degrees of the Scottish Rite. A considerable number of these degrees are exemplified dramatically, reproducing insofar as scenery, costumes, lighting effects, and music permit, the actual scene of the theme and its historical habitat.

Because trained ritualists make clear and understandable the great truths and allegories of Masonry, the result is most satisfying to those earnestly seeking more Masonic light.

PROGRAM SCOTTISH RITE REUNION

NOVEMBER 14, 15, 16

PLEASE ENTER AUDITORIUM BEFORE DEGREES START

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Stage Director, A. A. Kafer, Jr., 33°
Ass't. Stage Director, Tom Brown, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshall, T. G. Slate, 33°
Organist, Arvids K. Snornieks, 32°

REUNION ACTIVITIES

Tuesday, November 14, 1961

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, Master of Degree. Assisted by J. E. Lewis, T. J. Mitchell, III, Nat M. Baxter, Stacey T. Lupton.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, T. J. Mitchell, L. T. Barrington, D. Elmo Jones, J. E. Blaylock, Paul V. Vogan, Andrew Murphy, Nat M. Baxter, Ira Stephens, W. R. Stanley.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 32°, K.C.C.H., Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, J. G. McDaniel, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe 32°, Master of Degree Assisted by Neal Windley, Robert Safrit, Al Conway, Owen H. Lemmon, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by H. J. Carpenter, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Roy McKeithan, L. T. Barrington, C. T. Potter.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, Master of Degree. Assisted by L. E. Lancaster, E. P. Blair, Neil Vester, Miller Bassnight, J. L. Ashley, A. F. Wood

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Bernice Branch.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by O. H. Lemmon, Richard H. Lucas, W A. Roebuck, Jack G. White, Raymond Leggett.

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, O. H. Lemmon, William L. Flowers, James E. Blaylock, M. L. Barfield, Andrew Murphy, Howard B. Constant, W. R. Stanley

Wednesday, November 15, 1961

9:15 A.M.—15°—Knight of the East. C. A. Seifert, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Raymond Leggett, L. N. Howard, R. L. Pugh, C. Wallace Jackson, N. M. Baxter

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Charles T. Midyette, Jr., 33°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, A. B. Hardison, Harry L. Mann and A. A. Kafer, Jr.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, R. L. Pugh, L. E. Lancaster, Albert T. Willis, Jr.

19°—Communicated.

TENTATIVE PROGRAM SCOTTISH RITE REUNION (Cont.)

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, George McDessey, R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, C. A. Seifert, Paul V. Vogan, W. H. Scott, Cecil Harmon, W. L. Adams, L. T. Gillikin.

—22°

23°

Communicated.

24°

25°

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 32°, Master of Degree. Assisted by E. W. Williams, J. C. Vail, G. E. Roberts, W. A. S. Aman, H. G. Alberti, G. C. Faville, Jr., W. F. Thomason, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, Stacy Lupton, R. B. Gerock, A. T. Willis, Jr., Raymond Leggett, Lloyd Gillikin.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Clifton E. White, Samuel A. McPherson, Jr., Frazier L. Miller, Walter T. Kirby, Wilborne M. Smith, John A. Sawyer, Ray Piasecki, Clyde Garrett, Irvin Weatherly, Tom Brown, W. T. Hawkins.

Thursday, November 16, 1961

9:00 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: S. A. Griffin, 32°, K.C.C.H., Master; Assisted by Herman Barnes, Marvin Evans.

3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H., Master; Assisted by Paul Bailey, S. L. Jenkins, Jr., Wilson Scottish Rite Club.

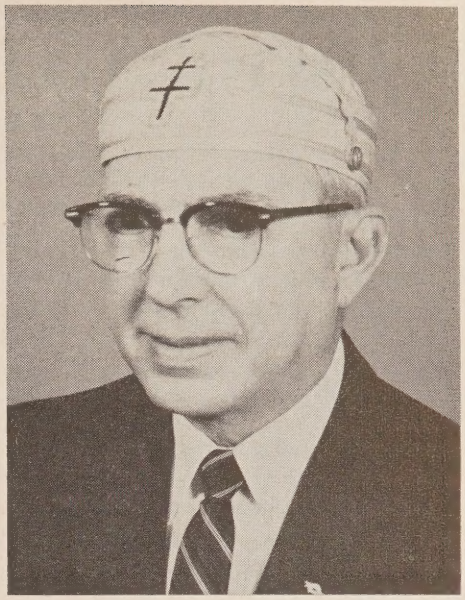
4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

12:00 P.M. —Luncheon.

1:30 P.M.—31°—Inspector Inquisitor. E. W. Paul. Sr.. 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, Lambert Morris, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, L. T. Barrington, Chas. T. Potter, V. J. Spivey and Warren H. Coolidge.

3:30 P.M.—32°—Master of Royal Secret. Bruce H. Johnson, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Nelson Banks, T. Bruce Boyette, Francis W. Clark, Edward C. Howard, R. L. Pugh, George G. Smith, Albert T. Willis, Jr., L. T. Gillikin, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. L. Bundy.

6:30 P.M. —Dinner.



William C. Moore, 33°,
Assistant Director of Work

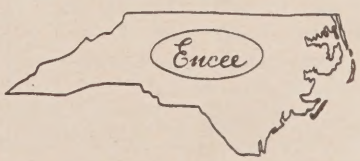
TO THE CANDIDATES

You are about to begin your pilgrimage through the Scottish Rite Degrees, and may it become to you one of the greatest and most inspiring experiences of your life. If you become a Master of the Royal Secret by receiving the Thirty-Second Degree, and are no better or wiser than when you began your journey, your investment of time and money will have been in vain. If, however, you bring a receptive mind and a sensitive heart to these Degrees, you will indeed be a wiser and better man. It is the hope and prayer of Masters and the Brethren that your experience may be rich, significant and profitable.

WHISTLE'N PIG DRIVE-IN
JACKSONVILLE, N. C.

Warehouse in Bridgeton, N. C. Phone ME 7-4479

ENCEE Chemical Sales
INCORPORATED IN THE STATE OF NORTH CAROLINA



CHEMICALS FOR } BOTTLING PLANTS DAIRY PLANTS INDUSTRIAL PLANTS MUNICIPAL PLANTS

P. O. Box 1346
New Bern, North Carolina

"With Mouth To Ear"

Clyde McCarver, 32°

AN ANCHOR IN THE STORM

What is the fundamental basis of Masonic teaching? Faith in God! Whatever else it may be in addition to this, there can be no true Masonry without it. Masonry must be a personal relationship between man and God on the basis of faith. This has ever been, and shall ever be, the only superstructure of a man's life.

I want you to share with me a thought that goes to the very roots of life itself. Will you share it with men as I seek to give you something of my vision and to make plain my own unshakable conviction? From his earliest days, man has believed in a power beyond himself, a power exercised through many agencies, by one supreme being or by many Gods. Man has sought to win His favor or to escape His wrath and punishment. In other words, to make a bargain with Him. He has taught, even if he has not said, "Do this for me and I will do this for thee."

This is well illustrated in the story of Jacob at Bethel: "And Jacob vowed a vow, saying if God will be with me, and will give me bread to eat and raiment to wear, so that I come again to my father's house in peace, then shall the Lord be my God."

That is religion on the bargain basis: "Bless me and mine and I will serve and worship thee. If it seems to be really worthwhile, thou shalt be my God, but if not . . . well!" Let us frankly admit that seems to be very much the idea behind man's early attempts to establish contact with the Great Architect of the Universe. Men have thought that God's favor and blessings was revealed by material prosperity, health, and good fortune in general. But, what is even more important for our purpose, they felt that misfortune, loss, suffering and so forth, meant sin on the part of the sufferer, and the removal of God from him, together with His withdrawal of His favor.

We are reminded of this gain in the

Clyde McCarver, 32°

Psalms: "I will sing praises unto God for He hath done marvelous things," declared the Psalmist. Exactly! ! Everyone of us can rejoice and be glad with singing before God when all is well with us. Yet when things go wrong and ill-fortune replaces good, the Psalmist laments that his enemies cry out, "Where now is thy God?", adding to his miserable lamentation by mocking and gibs that God had forsaken him! All around the world people are looking to Masons with the question: "Where now is thy God?"

Now we are not so foolish, nor so crudely naive, as to say outright and out loud that others may hear us, "If God will bless me and all goes well with me, then I shall worship and serve him —for then I shall know that there is a God who cares for me." I say, we are not so foolish as to say that out loud, boldly and blatantly; but, how many feel that this is the way God would be doing business! Because we have a tendency to think like this, when loss, suffering, misfortune, and death come knocking at our door we become perplexed. We lose our faith. Some turn away from God. When things go awry with us, many of us do say inwardly "Why has God forsaken me? Why has he allowed the nations of our world to become powder kegs?" The best of us are, at times conscious of these feelings. The saints and the mystics testify to them over and over.

Yet, we know that to kneel at the sacred altar of Masonry is not to enter into a bargain with the Great Architect, either implicit, and inexpressed, or open and avowed. So, I ask you to look at this truth through the lives and experiences of some of the great ones who lifted their hearts and eyes to Him and held on despite all that encompassed them. Jacob proved that a man's adversity is not necessarily either an indication of man's perversity or of his being forsaken. The age in which we live ought to deepen our consciousness of God's presence, not rob us of that knowledge.

Masonry ought to be teaching men this great lesson. It cannot be said too strongly that to walk with God is far different from bargaining with God. In a world that is uneasy and afraid, Masonry has a great opportunity to prove her manly art. It is not an insurance policy against the ills of life. We must go deeper and rise higher if

Coca-Cola
NEW BERN COCA-COLA BOTTLING WORKS, Inc., New Bern, N. C.

REGISTER'S GLASS SHOP
1001 N. Craven St. 'Phone 2978
NEW BERN, N. C.

HOME LOANS
FIRST FEDERAL SAVINGS AND LOAN ASSN. OF NEW BERN, N. C.
SPONSOR OF HOME OWNERSHIP
417 BROAD ST. PHONE 3721
SAVINGS ACCOUNTS INSURED

G. H. BRYAN
TILE CONTRACTOR
Ceramic and Quarry Tile, Marble
BOX 117, BRIDGETON, N. C.
PHONE 5418

STALLINGS BROS.
PLUMBING AND HEATING CONTRACTORS
NEW BERN, ... N. C.

MOTEL EARL OF CRAVEN
NEW BERN'S NEWEST AND FINEST
RECOMMENDED BY DUNCAN HINES
LLOYD T. and CARRIE GILLIKIN, Owners and Managers
Craven & Broad Streets New Bern, N. C.

we would find satisfaction for our souls. Its basis is "I believe! I trust the designs which he places on the trestleboard of my life. Yea, though the very heavens fall and crush me!" Then, and only then can God enter into and comfort the heart of his Craftsmen. It is the absolute surrender of the self to the designs set forth by the Architect that brings the revelation of God to man in deepest measure.

I do not want suffering, loss, tragedy, to come in my life. I would not invite them; nor do we welcome them. But God forbid that I should cry out against them and lament that they should have come to me because I knelt at the altar. I have no right to think that I shall be exempt from the ills and perils of this life because I seek to serve and do the will of God. I should scorn myself and Masonry as a way of life . . . for Masonry is worthless if I did.

In these days we need a strong resplendent, robust faith to see us triumph in a confused world. Let us not expect to be delivered from disaster, loss, suffering, death itself! But, let us, in fullness of faith, expect to be delivered in them . . . and through them to be delivered triumphant on the other side. It is faith in God that alone can make us fit to work in the Temple. A faith that can look with steady eyes upon the sword and the flame; a heart that beats true and strong through all the peril and panic; a faith that in the darkest hours can look into the very depths of the darkness and say "Father, into thy hands I commend my spirit"; this we need as a witness to the art of Masonry.

Whatever the test in the coming days may be for any of us . . none of us knows what the future holds . . may that anchor be yours. Hold fast to God. God never said that all things are good for those who love Him. Rather the truth is that out of all things God can work for good to those who love and serve Him. In all of life's varied ways: at morning, at noontide, and at midnight. you . . as a true Mason . . shall go along the road that has no end, save in the Father's house: "That Temple not made with hands, eternal in the heavens."

NEW BERN CONSISTORY MEMBERS RECEIVE HONORS

The Scottish Rite Bodies of New Bern Consistory No. 3 were signally honored when the Supreme Council of the Ancient and Accepted Scottish Rite for the Southern Jurisdiction in its biennial session in Washington, D. C., on Oct. 17-18-19, elected twelve members to receive coveted honors.

Two of these received the highest honor within the power of the Supreme Council to confer when Charles Ronald Gray of Robersonville, North Carolina, and Richard Vincent McBryde of Fayetteville, North Carolina, were elected to receive the Thirty-Third Degree Honorary, or as it is officially known, Sovereign Grand Inspector General.

The Supreme Council gave further consideration to the activities of ten other members of the New Bern Consistory and elected them to the Rank and Decoration of Knight Commander of the Court of Honor, or, as it is popularly recognized, K.C.C.H. This honor is a recognition accorded members of the Scottish Rite who have received their Thirty-Second Degree and have rendered at least four years of meritorious service to the Craft. It is a step between the Thirty-Second Degree and the highest degree, the Thirty-Third.

The members elected to receive this Investiture are as follows: Jather McLawhorn, Vanceboro, North Carolina; Reynold Slade Davenport, Jacksonville, North Carolina; James Jethro Gilbert, Greenville, North Carolina; Nathan Phillip Strause, Henderson, North Carolina; Clifton Ryan Shuler, Rocky Mount, North Carolina; Albert Eugene Hill, Murfreesboro, North Carolina; James Eugene Lewis, Havelock, North Carolina; William Lee Adams, Route 4, New Bern, North Carolina; Earl McIntosh Noe, Beaufort, North Carolina; James Edward Blaylock, New Bern, North Carolina.

Mr. Gray and Mr. McBryde, who were elevated to the rank and dignity of the Thirty-Third Degree, received that honor in the House of the Temple in Washington, D. C., on Friday evening, October 20.

Those elected to receive the Investiture of the Knight Commander of the Court of Honor will be invested with this decoration during the Spring Reunion, 1962, in Charlotte, N. C. The Supreme Council now follows this custom of investing the members eligible to receive the K.C.C.H. in their home state, because of a lack of adequate facilities in the Temple in Washington to accommodate the large number of members elected to receive this honor.

SNIPES
Grocery & Variety Store
OPEN 7 A.M.—11 P.M.
"You Can Get Almost Anything at Snipes" HAVELOCK N. C.

THE FLORIST
Flowers for All Occasions
MRS. CARTER TISDALE, *Prop.*
Open Day and Night
PHONE 3071
1306 Broad St. New Bern, N. C.

Eastern Rulane Sales Corp.
RULANE GAS SERVICE
Gas Service and Appliances
New Bern, N. C.

Woodrow Moore's
General Sheet Metal Work—Roofing
Guttering—Air Conditioning—Warm Air Heating—Ventilation
NEW BERN, N. C.

GRAY'S UPHOLSTERY
Pollocksville Road
NEW BERN, N. C.

PERRY PARK MOTEL
MOREHEAD CITY, N. C.
(AAA)
Restaurant conveniently located, T.V., Telephone, Air Conditioning, Shower or Combination Bath, Connecting Units, Kitchenettes, Swimming Pool.
MR. AND MRS. ROY KELLER, Owners and Managers
'PHONE PA6-4161

GREETINGS FROM
J. C. Penney Company
NEW BERN, N. C.—FAYETTEVILLE, N. C.

Introducing Our Knights Commander of The Court of Honour

Brother Thurman Bruce Boyette, 32°, K.C.C.H., was born October 12, 1921 and married the former Mena Joyce Brewer in November 1924. Mrs. Boyette passed away recently. They have two children, Dennis age 14 and Barbara age 9. He is a member of the New Hope Baptist Church and serves as a Deacon of that church.

Brother Bruce is now employed by the City of Wilson as Purchasing Agent. He was raised to the sublime degree of Master Mason on August 7, 1951 and is a Past Master of his Lodge, Past District Deputy Grand Lecturer and a Past District Deputy Grand Master of the 17th Masonic District. He is also a member of the Mt. Lebanon York Rite Bodies in Wilson and is Past High Priest of the Chapter there, Past Ill. Master of the Council and Past Commander of the Commandery.

T. Bruce Boyette, 32°, K.C.C.H.

Brother Bruce was appointed to the Divan of Sudan Temple by the late Dr. Ralph L. Fike and is now 1st Ceremonial Master. He became a 32° Mason on November 15th, 1951 and received the Investiture of Knight Commander of the Court of Honour on October 23, 1957.

Bruce is one of our most valuable members and is frequently called upon to render services to his Consistory, especially in connection with our many ladies' night parties and he always responds with the utmost cheerfulness and never fails to deliver a strong and stirring speech on Scottish Rite Masonry to the assembled members and their ladies. We think a great deal of Bruce and predict for him a rapid advancement in Masonry in the next few years.

LADIES' NIGHT PARTY— WILLIAMSTON, N. C.

A Scottish Rite Ladies' Night party was held in Williamston on the night of October 11th at the Town & Country Restaurant located on Highway 17 South. The meeting was presided over by Brother V. J. "Bill" Spivey, 32°, K.C.C.H. and a very comprehensive program was undertaken. After the Invocation by the Rev. Howard H. Groover, a delicious dinner was served consisting of Fruit Juice Cocktail, Prime Rib Roast of Western Beef, Potatoes Au Gratin, Tossed Salad, Relish Tray, Rolls, Butter Lemon Tarts and Coffee.

The address of welcome was given by Mayor B. C. Green, 32°. Following this the members present were entertained by a Choral Group from Williamston High School, Mrs. Blanche Perry being the Director. The songs were rendered in a very pleasing fashion and were much enjoyed by those present, which was evidenced by the hearty applause the young folks received.

Brother Charles R. Gray, 32°, K.C.C.H. of Robersonville, N. C., then introduced the speaker, Judge J. W. H. (Jim) Roberts of Greenville, N. C., who made a masterful address on Scottish Rite Masonry, emphasizing the fact that the Scottish Rite degrees provided that further light in Masonry which every interested Mason should try and acquire and which he had been admonished to seek after he became a Master Mason. Judge Roberts stressed that the degrees were invaluable in the building of a Mason's character and that many new and wonderful opportunities will be opened to the Master Mason if he takes the twenty-nine beautiful Scottish Rite degrees.

The meeting was thoroughly enjoyed by all present and Brother Spivey was thanked by all there for the wonderful party he arranged. The guests were then dismissed in prayer by Brother Howard Groover.

L. G. BALFOUR CO.
Attleboro, Mass.

MFG. MASONIC & SHRINE JEWELRY

Have Your Class Picture Preserved
FORREST
Picture Framing Service
Custom Work A Specialty
GREENVILLE, N. C.
Box 380 'Phone PLaza 2-5218

Williams Restaurant
"Good Food Is Good Health"
NEW BERN, N. C.
COR. MIDDLE AND BROAD STS.

ASKEW'S
Store Your Furs With Us
1109 Pollock St. Phone 4312
NEW BERN, N. C.

W. B. QUICK INSURANCE & REALTY CO.
INSURANCE AND
REAL ESTATE
MORTGAGE
LOANS
PHONE 4191
521 NEW BRIDGE STREET
JACKSONVILLE, N. C.

Howard D. Nordlund CWO-3 (Ret)
3484 Lenardo Dr., S.W.
Atlanta, Georgia
Phone 344-5746

Dear Brother Charlie;

I look with embarrassment upon your kind and courteous letter of May 24th. I am very sorry I have not answered it sooner and ask your pardon. A lot of water has gone under the bridge since I last saw you or wrote to you. As you know I was headed for retirement when I returned from Germany. The question for the past eighteen months was WHERE? It was our hope and dream that it would be in the New Bern area. Three things interest me most, adequate and stimulating livelihood for my family, Church and Masonic work. I have no doubt that all three could be found in abundance at New Bern, especially so the latter. However, events just did not break in that direction.

I passed the Federal Service Entrance Examination, which is very difficult, and employment possibilities seemed to center in the Atlanta-Georgia area. We know this place, love it and have friends here so we came down and ran into a real-estate deal that we could not resist. I moved my family here June 5th and have been commuting on occasion getting them settled etc. We are now the proud owners of a two year old three level home and an eighteen month old Duplex Apartment House. Our home is all newly furnished and equipped.

I did retire August 31st and feel quite relieved after making preparations for so long. I do not feel selfish about this for should my services be required they know where I am. I did not wish to continue just to fill a space in the build-up.

It is wonderful to read of the nice class of 129 you had in the spring reunion. I wish like you that you could have reached your goal of 200 but like you write economic conditions were just not favorable. This coming year could and should be a good one though. I know the Boys had a wonderful and inspiring time as they will always have at New Bern and I envy all who can attend and work there. Attendance at the next spring reunion is first on my list, I can not I am sure, make it this fall.

I know you have heard this before Brother Charlie from those who travel around but I wish to repeat in all sincerity, New Bern Consistory is the finest in every respect and I am proud and exceedingly grateful that my instruction was received there. I thank all who labored on my behalf from the bottom of my heart. My life has been sweetened and strengthened beyond explanation and I am exceedingly happy for that.

I do enjoy the Bag Pipe so much and ask that you change my address as listed above. Should you or any of the New Bern members be in Atlanta we would be pleased if you would contact us and our home will always be open to each and every one of you.

So long for now.

Sincerely and fraternally,

Howard D. Nordlund PM

Fort Bragg, N. C., October 9, 1961

Charles A. Seifert
Secretary, Scottish Rite Masonry
New Bern Consistory No. 3
New Bern, North Carolina

Dear Brother Charlie:

I wanted to inform you of my status and have a change of address for you. The unit I am with will be sent overseas and I am looking forward to attending some of the Masonic working in Europe.

I have made arrangements with Brother Nelson Banks so I will be able to complete my Shrine with Sudan Temple.

Thanking you for all the kindnesses the New Bern Consistory has shown during the past several months I have been a member. I don't believe I have ever been associated with as fine men as Scottish Rite Masons. Masonry changed my life but Scottish Rite brought out the basic need for cleaner living.

Thanking you very much for your nice letters, sorry I was unable to send any candidates for the fall reunion.

Everett J. King
Box 181
Lone Wolf. Oklahoma

Sincerely yours,
Everett J. King, 32°

Dearest Bro. Charlie:

Sorry to be so late about sending in my dues for 1961 and can't say that I even have a good excuse for it other that just putting it off from day to day.

I certainly do enjoy the Bagpipe that I receive each month and wish that I could attend some of your meetings. However, I don't know where I could get a job back there that pays as well as they do here in California. I'm still with the Oceanside Police Dept. and am the senior man in the detective division.

Well Charlie I don't have anything of interest to write, so will close. Please forgive me for being late and I promise it won't happen again.

Fraternally Yours

Ray H. Wilkerson

DARNELL'S SERVICE CENTER
502 BROAD STREET
NEW BERN, N. C.
'PHONE ME 7-3177

DIAL 3368 P. O. BOX NO. 1
WEEKS & ANDREWS CONSTRUCTION CO.
POWER LINE CONSTRUCTION
ROOM 209 STEDMAN BLDG.
ASHEBORO, N. C.
H. A. WEEKS D. R. ANDREWS

GUSSMAN CLEANERS
"IT'S GOOD"
220 Craven Street Phone 2700
New Bern, N. C.

J. W. Smith Agency, Inc.
GENERAL INSURANCE
NEW BERN, N. C.

QUALITY COURTS UNITED INC
New PALACE MOTEL — New Bern, N. C.
"A Quality Court"
Opened February, 1960. Spacious grounds on US 17 in the city.
Back from highway.
Restaurant - Room Service - Phones - Pool - TVs
Heat and Aircondition Individually Controlled.
Ken Phillips MElrose 7-7151

HERE, THERE AND YONDER

DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.

We stand once more at the threshold of a Scottish Rite Reunion. This Reunion, like all those which have gone before, is rich with opportunities for all Masons.

Those Master Masons who compose the class of candidates have the opportunity to probe ever more deeply into the mysteries of our order, for there will unfold before their eyes a beautiful exemplification of the wonderful truths of Masonry. Never before have they had, and never again will they have, a like opportunity to so greatly enrich the Masonic Life.

The Scottish Rite Reunion is not, however, for the candidate alone. It offers many wonderful opportunities for those of us who are already Scottish Rite Masons. Indeed, the Reunion is a very important part of that which makes it so wonderful to be a Scottish Rite Mason.

Webster says that a reunion is—"A meeting again of persons who have been separated." The definition is most apt. Occasions which afford such abundant opportunity to renew old friendships and acquaintances are quite rare. When we pass up an opportunity to attend a Reunion, we just might be passing up the final opportunity to see and talk to an old friend. I saw one of my favorite uncles for the last time during the April Reunion. He died the following week.

The Reunion affords us the opportunity to return to the fountain, where we may quench our thirst for further Masonic knowledge and understanding. We can, if we so desire, arrange to see specific degrees which may have aroused special interest, or which will answer certain questions for us. We can plan to travel with the candidates from the fourth through the thirty second. We can see it all, or we can be selective. The choice is ours.

Finally, the Scottish Rite Reunions twice annually present us the opportunity to introduce our Brother Master Masons to the wonderful light of Scottish Masonry. The brother who takes advantage of this opportunity has the satisfaction of knowing that he has served his fraternity well; in two important ways. He has rendered his Brother Mason a great service in steering him along the way to The Scottish Rite, and he has helped provide The Scottish Rite the kind of material it must have if it is to continue as a strong force for that which is good and right in the world.

Reynold Davenport, 32°, K.C.C.H.
Jacksonville, N. C.

This article is written to meet an October 10th deadline, and it is too early to predict here just what contribution Onslow-Lejeune will make to the success of the November Reunion. We usually garner the bulk of our petitions during the weeks just prior to Reunion. There is a real desire in this area to play a large part in the eventual procurement of the two hundred-member class which has for so long been Brother Charlie Seifert's dream, and the work-horses here are continually striving to that end. The fruition of their hopes, however, will require the co-operation of every brother.

Procuring petitions (with checks) is often a quite difficult task. We encounter many and varied reasons which the prospective candidate may feel render it impossible for him to receive the degrees of The Scottish Rite. Temporary financial difficulties of the prospect are often the problem, and this problem is frequently overcome by assisting the prospect in obtaining financing which will get him over the hurdle. Many prospects find it impossible to spend three consecutive days away from their homes or their work, and are delighted to learn that the Scottish Rite Degrees may be taken by stages. There are any number of problems which prospective candidates feel to be insurmountable, but which can be resolved for them if we will only spend the time and effort to dig them out.

Occasionally you will talk to a Master Mason who has somehow acquired the belief that membership and activity in The Scottish Rite will lead a Mason away from his blue lodge. It is extremely difficult to understand how an observant Mason can acquire such a belief, but it is most important that he be shown concrete evidence to the contrary. We have only to point out to him these Masons who are really outstanding in The Scottish Rite, and he will discover by his own investigation that those same Masons are, without exception, also outstanding in Blue Lodge Masonry. A good Mason will remain a good Mason in every branch of the fraternity with which he might associate himself. The "doubting Thomas" must be assured that there is absolutely nothing in The Scottish Rite which will in any way lessen a Mason's affection for his blue lodge. Rather, participation in Scottish Masonry will so enlighten the good Mason that he will thenceforth become a more valuable member of and a stronger adherent to his lodge. The man who has drifted away from his lodge has done so because of unfortunate circumstance or because he never was a strongly attached Mason. We must never knowingly let the onus of such defection be unjustly laid upon our Scottish Rite.

"SITTING DOWN"

By E. P. Blair, 33°, Vanceboro, N. C.

When the great French actress, Sarah Bernhardt, reached advanced years, she

First-Citizens Bank & Trust Company

Established 1898

New Bern—Cherry Point—Havelock—Newport, N. C.

And Other Branches Conveniently Located in Eastern Carolina

MEMBER OF FEDERAL DEPOSIT INSURANCE CORPORATION

had a leg amputated. But that did not end the theatrical career of that undaunted woman. She made a succession of tours in Europe and America after that. She managed to do it by always choosing a role which she could play sitting down. It was a marvelous achievement. She demonstrated what could be done in drama, by voice, manner, and personality without motion. Audiences everywhere were deeply moved by the woman in a chair.

The picture of this great actress choosing roles that could be played sitting down, when unable to stand, suggests to me how so many in our Consistory can help us to make this coming reunion on November 14, 15, and 16 a memorable one. It has already been aptly termed the Garrason A. Farrow Reunion which certainly is a fitting memorial for that matchless dramatist and ritualist who passed from our scene not long ago.

How many and how varied are the roles that people play today in this life of ours; that you can continue to play, "Sitting Down. "These same roles can be applied to our great Movement —when now each one of us is given the thought that we can help make this Reunion one of the best ever. Recently, I was speaking to a church group and in the audience was an arthritis victim who had to be raised up to sing—he was so stiff—he could not bend. To my amazement I learned that even from his bed where he spends most of his time he was calling people during the week with the familiar phrase "see you Sunday in church." More power to those staunch determined souls who can carry on.

Can we not call a friend whom we know would add glory to himself and to our Movement as a Candidate for our Degrees this coming Reunion? Can we not write, or even send a message? It was never intended for us to sit idly by wondering whether or not our beloved and tireless Secretary would fill the auditorium with candidates, and then at Reunion time to pass the comment, I figured there would have been more.

Yes, Brethren, you can play a leading role in this Movement "Sitting Down"; even faced with adversities, if you would, for there is still work to do.

E. P. Blair, 33°, Vanceboro, N. C.

Ours is a Movement of giving, sharing and doing. **Let each one of us now look about us and pick one or more whom we consider "well qualified" and point the way towards this coming Reunion.**

Yes, when we think of those great spirits in every walk of life who are adding their bit "Sitting Down", it is high time for us who can stand to go to work. Our Scottish Rite Consistory is the largest and best in this state, and one of the best in the world and it has much to offer. Each member throughout its jurisdiction can add even more to its greatness by simply giving a portion of that which was given to him; When He Passed This Way.

GOLDSBORO LADIES NIGHT PARTY

On October 16th the New Bern Consistory held another delightful Ladies' Night Party at Griffin's Restaurant, Highway 117 South, Goldsboro, N. C.

Brother Richard E. Hudson, 32°, acted as Toastmaster and the Invocation was given by Brother Edward J. Norton, 32°. A sumptuous dinner was served consisting of—Tomato Juice Cocktail, Barbecued Chicken, Whipped Potatoes, Green Peas, Tossed Salad, Rolls, Butter, Apple Pie and Coffee.

The Address of Welcome was given by Brother Joseph E. Sparrow, 32°, and Brother Charles C. Watson, 32°, introduced the speaker of the evening, Brother E. P. Blair, 33°, of Vanceboro, N. C. Brother Blair is one of our most popular speakers, and his message on Scottish Rite Masonry was thoroughly enjoyed by the members and guests present—and everyone agreed that we were fortunate indeed to have Brother Blair with us.

FOURTEENTH DEGREE RING

To our ancient Brethren, who were members of Knightly Orders, three things in this life were prized above all others—even above life itself—for with the loss of either, life's aim had failed.

These three things, so dear to the ancient Knight, were the purity of his honor, the integrity of his sword, and the spotlessness of his shield. Honor that never broke faith with anyone, whether man or woman; the integrity of the sword, in never failing to draw it in defense of innocence and right; the shield never to be sullied by protecting oppression and wrong.

At the death of the Knightly owner, he bequeathed his sword and shield to one nearest and dearest to him, the one he believed would maintain both unblemished.

The Scottish Rite has adopted a symbol that represents the sword, shield and armor of our ancient brethren, and as clearly marks the profession of Knighthood as did those. This symbol is the Fourteenth Degree Ring, with its motto—VIRTUS JUNXIT, MORS NON SEPARABIT"—"Virtue has united, and death shall not separate"—to be honorably worn through life, and at death, as was the custom of our ancient Brethren, to be handed down to one most dear, in the belief that it would be kept pure and unsullied. This ring is a plain flat band of gold, having imposed thereon an engraved or enameled plate in the form of an equilateral triangle and within the triangle the Hebrew letter "Yod".

"MORALS AND DOGMA"

The book with the title "Morals and Dogma" is a book especially to inform those Brethren who receive the Scottish Rite Degrees of the philosophy and the proper conduct that every Mason should follow. It is a secret book, and the Supreme Council requires that one be given to each Scottish Rite Mason when he receives the 4th Degree. It is to enable him to learn something about the organization of which he has become a member. It is not for publication. It is for no one except a Scottish Rite Mason.

Sometimes the recipient is not given sufficient information on this book, but the book belongs to the Supreme Council and the recipient should provide that, in case he should leave the organization by death or otherwise, the book should be returned to the nearest Scottish Rite Bodies. Let us emphasize the fact that publication of its contents is prohibited.

SANITARY FISH MARKET AND RESTAURANT
Home of Shore Dinners
MOREHEAD CITY, N. C.
TONY SEAMON TED GARNER
TONY SEAMON, JR.

COMPLIMENTS OF YOUR FRIENDLY
COLONIAL STORES
409 NEW ST., NEW BERN, N. C.

HISTORY OF FREEMASONRY IN NEW BERN

(Continued from Cover 2)

Harry T. Paterson, later a member of St. John's Lodge and a Grand Master, wrote: "In the death of Brother Clark the Grand Lodge of North Carolina, and the community in which he lived, lost a truly good man, one respected and loved by all classes, and Masonry lost one who truly exemplified the great principles of our order . . .

"He was a born orator, polished with a liberal education, a lover of letters and literature, and had a mind stored with a varied knowledge. Possessing a deep and earnest faith, a nature positive and assertive, and a courtly manner, he was well qualified for leadership in any walk of life."

SUDAN SHRINE TEMPLE

Sudan Shrine Temple was organized here during the two-term regime of John H. Parker as Worshipful Master of St. John's Lodge from 1915 to 1917.

Mr. Paterson was elected Senior Warden in 1915; with Mr. Cook, Junior Warden; Oscar W. Lane, Treasurer, and T. H. Bennett, Secretary. Mr. Jones had stated upon inquiry that he did not care to continue as Treasurer.

Past Grand Master J. T. Alderman of Henderson installed these officers; along with Messrs. Newell and C. Hines as Deacons; Mr. McGinn and E. B. Hackburn, Stewards; Dr. Parker, Chaplain; A. J. Gaskins, Tiler, and Mr. Kafer, Marshal. A banquet followed the induction ceremony. C. Whit Gaskins was elected Secretary in September, succeeding Mr. Bennett.

The Worshipful Master was appointed to represent the lodge on the Associated Board of Charities and the sum of $25 was donated for the board, as requested by the Rev. W. B. Everett, Free Will Baptist minister, then serving as field secretary.

Pledging $75 to the Masonic and Eastern Star Home in Greensboro, the members appointed a committee of Messrs. Paterson, Rhem and Hines to investigate, the advisability of organizing an Eastern Star Chapter here, as requested by the Grand Chapter of North Carolina, Order of the Eastern Star. The committee reported that the time was not considered opportune for this purpose.

The same elective officers were renamed in 1916. Installed with them were Mr. Newell and LeRoy Tucker, Deacons; Albert R. Marks and Mr. McGinn, Stewards; Dr. Parker, Chaplain; Mr. Gaskins, Tiler, and Mr. Kafer, Marshal.

These men and other members of St. John's Lodge assisted valuably in working out plans for the formation of the Sudan Shrine Temple. The sum of $25 was donated by the lodge at the outset for securing the Temple. One of the lodge's outstanding members and a Past Worshipful Master, Dr. Rhem, is generally recognized as being the "Daddy" of the Temple.

According to a history of Sudan Temple compiled by Alexander B. Andrews, of Raleigh, who was its first illustrious Potentate, Dr. Rhem was "a man of vision and action who, in 1915, sensed the fact that the time was opportune and the situation ripe for the formation of a Shrine Temple in Eastern North Carolina.

Oasis Temple in this State at that time had approximately 2,500 members. Many of these lived in the eastern part of the State, but those in the western areas naturally objected to the formation of a new Temple in the east.

Dr. Rhem had served as Potentate of Oasis Temple and for two years as a representative in the Imperial Council. He and his assistants worked diligently until they obtained 478 signatures on the petition for a charter. Of these half a hundred were stricken out by Oasis officers, leaving 427 names, above the 400 minimum required for the purpose.

At the Buffalo meeting of the Imperial Council in 1916 Dr. Rhem, Mr. Andrews and others presented the merits of the petition. Congressman S. M. Brinson, a candidate in the first class, is said to have accomplished notable results through a friend who was on the Committee on Charters and Dispensations.

The Dispensation was granted July 13, 1916, at Buffalo, conditioned upon Oasis Temple keeping exclusive jurisdiction in Mecklenburg County and Sudan Temple having exclusive jurisdiction in Craven County and the other 98 counties of North Carolina being concurrent jurisdictions. The name "Sudan", was suggested by Mrs. C. Whit Gaskins, wife of the Secretary of St. John's Lodge.

In accordance with this dispensation, Sudan Temple, Ancient Arabic Order, Nobles of the Mystic Shrine, in the Oasis of New Bern, Desert of North Carolina, was instituted here at 2:30 P. M., on November 22, 1916, at the Masonic Building. Past Potentate Walter S. Liddell of Oasis Temple, Special Deputy of the Imperial Potentate, administered the oath of office to the first divan of Sudan Temple, as named in the dispensation. The Commission of the Imperial Potentate was read by

Mitchell Hardware
SPORTING GOODS
NEXT GASTON HOTEL
NEW BERN, NORTH CAROLINA

W. C. CHADWICK
General Insurance Agency
FIRE, CASUALTY, AUTOMOBILE, BONDS
214 Clark Building—Phone 3146
NEW BERN, NORTH CAROLINA

AUBREY JOHNSON CHEVROLET, INC.
1401 Neuse Blvd.
New Bern, N. C. Phone ME 7-5133

IVES OIL COMPANY
SHELL GASOLINE, FUEL OILS AND LUBRICANTS
Distributors for Pamlico, Jones, Carteret and Craven Counties.
Phone 4867 New Bern, N. C.

32 DEGREE RING $34.50
(Plus usual tax)

Here is what makes this ring outstanding:
1—Shank is of 10K Yellow Gold.
2—Double Eagle emblem and rays are in 10K white gold.
3—Solid black enamel background throws emblem into sharp relief.
4—Shoulders carry black and white enameled 32 Degree Emblem.
Order with confidence—ring is sold with money-back guarantee. Please do not forget to send size when you order.

MYRON GREEN
332 ESSEX STREET—LODI, NEW JERSEY

Past Potentate G. T. Bryan of Oasis Temple.

Mr. Andrews was installed as the first Illustrious Potentate of Sudan Temple. Mr. Bradham, of St. John's Lodge, became the first Treasurer of the Temple, and Dr. Rhem, of St. John's Lodge, became its first Recorder.

At this first meeting or ceremonial 106 petitions for membership were received, and at the next ceremonial in Rocky Mount the following May more than 150 applications were filled. almost doubling the original membership before the receipt of a charter.

The Imperial Council met at Minneapolis in 1917 under severe handicaps. With the United States then involved in World War I, only a two-day business session was held. However, a charter was granted June 27, 1917, to Sudan Temple.

Institution of the Temple under this charter took place at New Bern in the Masonic opera house on September 26, 1917, when Past Potentate Reinhardt of Oasis Temple delivered the charter and declared Sudan Temple a regularly-constituted organization. Immediately at the rear of the stage an electric sign "Sudan," flashed on, and the Nobles cheered enthusiastically.

At this gathering, W. T. Hill was named Captain of the uniformed Arab Patrol of the Temple. He had held the unique distinction of having been Worshipful Master of both Masonic lodges in New Bern. Joining St. John's Lodge around the beginning of the century, he was soon afterwards elected Secretary and served successively in other stations before being named Master in 1907. Then he was instrumental in the formation of Doric Lodge, served as its first Secretary, and in 1910 was elected its Worshipful Master.

The Masonic building was used for the meetings of the Shrine Temple in New Bern, and is still the scene of the annual business meeting of the Temple held here every January. In 1919, however, plans were laid for the purchase of a Shrine Home.

The handsome private residence on East Front Street owned by Mrs. Margaret D. Nelson was bought in 1920. New interior arrangements were made, and many new furnishings were added. The first floor was used for offices and reception rooms, the second floor became sleeping quarters for visiting Nobles.

Dr. Rhem continued as Sudan's Recorder until his death in 1924, when he was succeeded by Mr. Bradham, who held the post until he died in 1932. C. A. Seifert of Doric Lodge succeeded the two St. John's members as Recorder.

No New Bernian has been elected Potentate of the Temple, preferring to leave this honor to leaders from outside the city. Charles E. Wethington, long a member and officer of St. John's Lodge, but then a resident of Goldsboro, served as Potentate in 1935-36.

Dr. Hubert M. Poteat, of Wake Forest, who was elevated here to the office of Potentate after serving in other divan posts and who was endorsed here for a place on the Imperial Council, was elected Outer Guard of the Imperial Council in 1943.

New Bern still ranks today as the smallest city in the world to confer all Masonic degrees except the 33rd, including the Shrine.

(Continued)

LOST IN THE JUNGLE

Robert Bascomb Ashley
James Douglas Bailey
Gordon Peters Barnett
Hubert F. Beck
Carl Wendell Bell, Jr.
Henry Bosson
James Arthur Brown
Guy Carter Bryant
Clifford O. Chapman
Donald Gordon Clarke
Donald Ray Cobb
Charles David Connor
Jewell M. Dalton
David Ganz
Henry Marvin Garn
George William Geyer, Jr.
Carlile R. Grey
James F. Griffin
Gilbert S. Hancock
Wallace Kelly Harris
Charles B. Hart, Jr.
Harvey W. Hudnell
Earl Shelton Kelly
James E. Land
William Roy Madden, Jr.
Justin F. Mangum
Guido Joseph Marchio
Harry David Martin
Garland D. Mattocks
Mack Russell McClure
Joseph P. McDonald
Anton S. Michaels
John William Moore, Sr.
James Arthur Quinn
Lewis C. Rothenberg
Roy Milton Shoe
Ernest Lee Sumrell
Earl E. Sutton
John R. Taylor
Benjamin F. R. Tucker
Howard I. Walker
Curtiss W. Watters
Duryea Somers Wilkinson
Thomas Edward Wooten
Robert E. Wynn

Members knowing the address of any of the above, please advise the secretary.

New Dixie Restaurant
217 N. Queen St.
Kinston, N. C.
Pete Papageorge, Proprietor
"Good Food and Excellent Service"

HUGH HINNANT
Plumbing & Heating Contractor
STATE LICENSE NO. 321
513 GEORGE STREET PHONE 4333
NEW BERN, N. C.

Your Mutual Insurance Friend
JIMMY BREWER
Hooker & Buchanan Agency
Greenville, N. C.

Johnson Motor Co.
DESOTO—PLYMOUTH
Sales—Service
NEW BERN, N. C.

GENERAL WHOLESALE BUILDING SUPPLY CO.
Wholesale Prices To Everyone Every Day
BUILDING MATERIALS—PLUMBING SUPPLIES—
HEATING SYSTEMS AND ELECTRICAL WIRING
Carolina's Largest and Most Complete Building Supply House
NEW BERN, N. C. 'PHONE 5138

OCRACOKE LADIES' NIGHT PARTY

A Scottish Rite Ladies' Night Party was held on the Island of Ocracoke on Thursday, September 28, having been postponed a week because of Hurricane Esther. Brother Dick Lucas, K.C.C.H. from Plymouth was the principal speaker. In his inimitable style Brother Dick presented Scottish Rite Masonry in a short impressive speech. He not only "sold" some of the 28 prospective Scottish Masons present but he won the hearts of the wives and ladies present.

The one and only Brother Charlie was much in evidence on the island. He and his party, consisting of his wife and Brother Jake Chadwick and his wife, toured this historic place and delighted themselves with the delicious food served here.

The party from New Bern came over on the Sea Level Ferry the afternoon of the party and remained overnight until the following afternoon when they returned to the mainland in the company of Captain Marvin Howard of the "Sea Level".

Fifty-two guests and dignitaries from the New Bern Consistory were present for the lovely banquet which was served at the Ocracoke Restaurant. Turkey headed the delicious menu prepared in Ocracoke style.

The congenial secretary of the New Bern Consistory emptied his bag of jokes on the islanders and then started out with, "Now boys, we want a class of two hundred . . ." It looks as if this tiny piece of land between the Pamlico Sound and the Atlantic Ocean is going to do her part, according to the Reverend R. D. Shinkle, Pastor of the Methodist Church there, who was Master of Ceremonies for the party. He reports that he has several petitions already.

Chief Benjamin O'Neal of the Coast Guard Station at Ocracoke gave the invocation and Brother Neafie Scarborough, 32°, introduced the distinguished guests. Following Brother Charlie's words of wisdom, "Three Lads and A Lass" presented entertainment in song. Brother Felix Fleig gave the benediction.

We will be hearing more from this outpost of Scottish Rite Masonry when November Reunion rolls around.

In Memoriam

And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.

Deaths	Date of Deaths
Nick Sam Napoli, Fort Carson, Colo.	Sept. 27, 1961
L. W. Flythe, High Point, N. C.	March 10, 1961
Demenic Crispi, Charlotte, N. C.	April 24, 1961
Frank MacDonald, New York, N. Y.	Oct. 7, 1961
Hardy Abernethy Swindell, Jr., New Bern, N. C.	Oct. 14, 1961
Lester L. Smith, Burlington, N. C.	June 30, 1961
Morris Barker, Wilson, N. C.	Oct. 19, 1961
Earl Leroy Emory, Raleigh, N. C.	Sept. 3, 1961
Stacey T. Hines, Jacksonville, N. C.	Sept. 13, 1961

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club

Ashley G. Leggett, 32° ..... President
Harry L. Mann, 32° ..... Vice-President
Audrey B. Hardison, 32° ..... Secretray-Treasurer

Chowan County Scottish Rite Club

John Simpson, 32° ..... President
Willard Rhoades, 32° ..... Vice-President
William Bunch, 32° ..... Secretary-Treasurer

Elizabeth City Scottish Rite Club

Sam McPherson, 32° ..... President
C. A. "Gus" Garrett, 32° ..... Vice-President
L. S. Bell, Jr., 32° ..... Secretary-Treasurer

Grifton Scottish Rite Club

A. Dewey Wall, 32° ..... President
Walter Dawson Murphy, 32° ..... Vice-President
Edward Lee Sutton, 32° ..... Secretary-Treasurer

Havelock-Cherry Point Scottish Rite Club

James L. Smith, 32° ..... President
G. L. Haggerty, 32° ..... Vice-President
J. E. Lewis, 32° ..... Secretary-Treasurer

Hertford Scottish Rite Club

Elijah White, 32° ..... President
Charles E. Campen, 32° ..... Vice-President
G. C. Buck, 32° ..... Secretary

Jones County Scottish Rite Club

Leslie Parker, 32° ..... President
Theodore Mallard, 32° ..... Vice-President
Roy F. Collins, 32° ..... Secretary
Alex Higgins, 32° ..... Treasurer

Lenoir County Scottish Rite Club

Roland B. Parnell, 32° ..... President
William R. Leggett, 32° ..... Vice-President
Charles Herring, Jr., 32° ..... Secretary
Floyd West, 32° ..... Treasurer

Morehead City Scottish Rite Club

Cicero S. Hardison, Jr., 32° ..... President
A. Lenwood Brinson, 32° ..... Vice-President
J. Lindsey Guthrie, 32° ..... Secretary-Treasurer

New Bern Scottish Rite Club

Harvey J. Daniels, 32° ..... President
Samuel T. Cook, 32° ..... Vice-President
Jack G. White, 32° ..... Secretary-Treasurer

Onslow County Scottish Rite Club

Hubert Hargett, 32° ..... President
E. J. Rader, 32° ..... Vice-President
Joseph Lee Flowers, 32° ..... Secretary-Treasurer

Pitt County Scottish Rite Club

James S. Wells ..... President
W. K. Whichard ..... Vice-President
John Montgomery ..... Secretary-Treasurer

Rocky Mount Scottish Ritie Club

Thos. R. Easterling, 32°, K.C.C.H. ..... President
Clifton R. Shular, 32° ..... Vice-President
M J. Stokes, 32° ..... Secretary-Treasurer

Wilson County Scottish Rite Club

Allen W. Harrill, 32° ..... President
C. M. Thomas, 32° ..... Vice-President
K. D. Stewart ..... Secretary-Treasurer

Oettinger Bros., Inc.
Good Furniture for Good Homes
319 POLLOCK ST. DIAL 3229
NEW BERN, N. C.

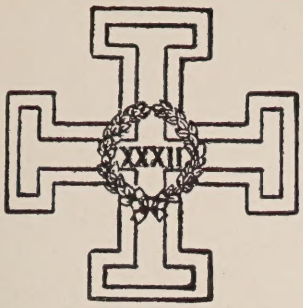
Coastal Tire Company
KELLY Springfield TIRES
RECAPPING AND VULCANIZING
Phone MElrose 7-3700 New Bern, N. C.

KINSTON INSURANCE SERVICE AGENCY, Inc.
117 E. Blount St. Kinston, N. C.
Phone JAckson 3-2784
F. B. Shivar, Pres. E. W. Pate, Agt.

"FINE FOOD - - - FAST SERVICE"
You'll Like Our Real Home Cooking
CINDERELLA RESTAURANT
Intersection U. S. 264 Bypass & N. C. 43
PRIVATE DINING ROOM
Margas Bros., Owners
Phone PL 2-2185 Greenville, N. C.

NEW BERN BUILDING SUPPLY CO.
BUILDING MATERIAL, CEMENT, LIME, PLASTER, BRICK AND DURA-LITE CONCRETE BLOCKS
Office, 110 Craven St. NEW BERN, N. C. Phone 3143—3144

A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION



	FEES	DUES
Lodge of Perfection	$ 60.00	$4.00
Chapter of Rose Croix	30.00	1.00
Council of Knights of Kadosh	30.00	1.00
Consistory	30.00	1.00
(Including subscription to Bagpipe)		
Total	$150.00	$7.00

I, _____, hereby apply for membership in the New Bern Scottish Rite Bodies, and enclose $_____ as my annual membership dues for one year _____, $ .25 of which is for a subscription to the Bagpipe for one year.

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge, No. _____, under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

Name in full (no initials) _____

Residence _____

Date of Birth _____
(State day, month and year)

Place of Birth _____
(Give town, county, and State)

Occupation _____
(State what kind of merchant, salesman, engineer, if owner or part owner, etc.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? _____
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? _____. If you answer "yes" to this question give particulars.
Yes or No

_____

_____

Signed _____
Petitioner

Mailing Address _____

RECOMMENDED BY

_____

_____

Amount of fee accompanying petition, $ _____
(Make checks payable to Secretary)

Sign _____
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE, OR THE WORSHIPFUL MASTER AND SECRETARY OF YOUR BLUE LODGE RECOMMEND YOUR APPLICATION UNDER SEAL.

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

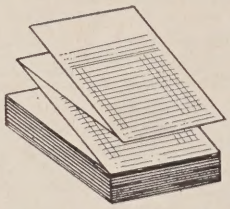
PETITION SECURED BY _____

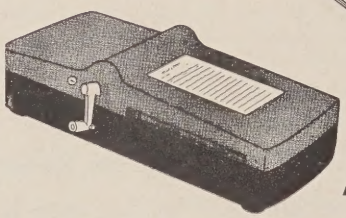
THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

FALL REUNION

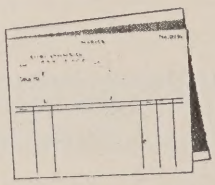
November 14, 15 and 16, 1961

Your complete
BUSINESS FORM LINE


CONTINUOUS FORMS


AUTOGRAPHIC REGISTERS

SALES BOOKS


ONE TIME CARBON

WE CAN TAKE CARE OF ALL YOUR PRINTING REQUIREMENTS

Office Forms
Business Systems
Snap-A-Part and Continuous Forms
Color Work
Catalogs and Brochures

Telephone ME 7-3197, New Bern, N. C., and our representative will be glad to call.

OWEN G. DUNN CO.

"ANYTHING FOR ANY OFFICE"

TELEPHONE ME 7-3197 NEW BERN, NORTH CAROLINA